

Abstract

A study of Ordination : the socialization for efficient religious heir. The aims are to study the views and motivative forces in ordination of monks, the socialization of Sangha institute, the instruments, persons, methods and contents in contents in socialization throughout the factors and conditions that support and the obstacle towards socialization of Sangha institute and ordination. Additionally, to study about the result of socialization towards the ordained person and society. The areas of studying are Wat Sangkhatana and Wat Chonlapathanrangsarit. The collective data methods are participated in observation and deep interview from 21 random sampling groups and 50 series of questionnaires in each temple.

The results of study found that before person will enter the ordination and the socialization of Sangha institute. The ordained person has to be preliminary faithful in Buddhism and then determine the objectives in ordination. Most of ordained person aims at gratification of parents, cessation of suffering or getting rid all defilement and looking for good opportunity in studying the various doctrines profoundly. Then, the ordained person selects the temple for ordination ceremony relates to his objectives and former preparation in ordination.

The duration of entering the socialization, the ordained person has to pass, socialization along with the structure of process in each temple that had assigned. For example Wat Sangkhatana used dhamma and vinaya, rules of temple and daily routine as a tool. There are monks as officers to be responsible in polish, forms in procedure viz. Application from, investigation evidences, ordination for white clothed person, consideration the white clothed person.

As for the results of society : the ordained person will be meriterious field for people in society, will be good model in practical way of goodness with there is Sangha's community as a good model, will have good occasion in

study, learning, polish according to the monks's way that have been trained and taught the Knowledge. Besides, the main result is to maintian Buddhism forever.

In short, ordination : the socialization for efficient religious heir of two temples are good quality patterns that person who passed this process of polish was able to have self – development and useful for people at large and society. Moreover, it prolongs the age of Buddhism to be prosperous forever. So, it's suitable for several temples to apply as a practical way in training and polish an ordained person.